

## **APPENDIX C (STATEMENT OF WORK EXHIBITS)**

**ATTACHMENT 1**

**PERFORMANCE REQUIREMENTS SUMMARY CHART**

The Performance Requirements Summary (PRS) Chart is a listing of the minimum required services and performance that will be monitored during the Contract term. The PRS chart also lists examples of the types of documents that will be used during monitoring, as well as the standards of performance and the acceptable quality level of performance.

All listings of required services or standards used in this Performance Requirements Summary Chart are intended to be completely consistent with the terms and conditions of the Contract (Appendix A of the RFP) and the Statement of Work (Exhibit A to the Contract and Appendix B of the RFP) and are not meant in any case to create, extend, revise, or expand any obligation of the Contractor beyond that defined in the terms and conditions of this Contract and Statement of Work. In any case of apparent inconsistency between required services or Standards as stated in the terms and conditions of the Contract, the Statement of Work, and this Performance Requirements Summary (PRS) Chart, the terms and conditions of the Contract and the Statement of Work (SOW) will prevail.

Performance Outcomes	Standards	Acceptable Quality Level	Data Source	Remedies For Non-Compliance
Percentage of Supportive Services Program (SSP) registered Clients that exit the program because the Client no longer desires Services.	95% of SSP Clients that exit the program because they no longer need or desire the Services.	100%	MIS Reports	If Contractor performance does not meet the Acceptable Quality Level, the County will have the option to apply the following remedies: 1) Corrective Action Plan; 2) Suspension of Payment; 3) Suspension of Contract; 4) Reduce and reallocate funds; and 5) Termination of Contract.
Unduplicated Client Count for SSP Services with all mandated demographic fields showing a response other than missing or unknown in the MIS.	All madatory fields completed in the MIS for all SSP Registered Clients at the time of enrollment.	100%	MIS Reports	
Percentage of Mandatory Program Services (MPS) SSP Service units delivered.	95% of MPS SSP service units delivered.	100%	MIS Reports	
YTD unduplicated SSP Registered Clients that have ADL and IADL fields populated with responses other than missing or unknown.	95% of Registered SSP Clients have ADL and IADL FILEDS completed in the MIS. ADLS: eating, bathing, toileting, transferring, walking, and dressing. IADLS: meal preparation, shopping, medication, management, using telephone, heavy housework, light housework, transportation.			
Specific Tasks	Standards	Acceptable Quality Level	Data Source	Remedies for Non-Compliance
Intake, Assessments, Care Plan (Ref. SOW Sec. 10 Specific Work Requirements)	Intake using the Universal Intake Form (UIF) to determine eligibility and identify Services, and comprehensive Assessments (include all Case Management forms) on 100% of Clients that received SSP Registered Services to be completed within fourteen (14) days of initial contact.	100%	Client File & MIS reports	If Contractor performance does not meet the Acceptable Quality Level, the County Will have the opt1on to apply the following remedies 1) Corrective Action Plan, 2) Suspension of Payment; 3) Suspension of Contract, 4) Reduce and reallocate funds; and 5) Term1nation of Contract.
Service Provision (Ref. SOW Sec. 10.9)	Ensure that SSP Clients begin receiving Services within 14 (fourteen) days of completing the Client intake process.	95%	Client File & MIS reports	
	Ensure that all SSP Clients' Care Plan achieved successful measurable outcomes within the established timeline of service in order to accomplish the Program's intent for each Client. The Care Plan serves as an agreement between Client and Care Manager, addresses the Client's needs and problems presented, and incorporates the goals and services/intervention that are needed to enhance the current support system.	80%		
Reassessment (Ref. SOW Sec. 10.9.1.4)	Conduct a face-to-face Reassessment every 6 (six) months for 100% of Clients that receive ongoing SSP registered Services.	95%	Client File & MIS reports	
Case Management Active Client Caseload (Ref. SOW Sec. 6.3.9.2)	Each full-time Case Manager shall be assigned no more than fifty (50) active Clients at a time (client caseload ration is 50:1) Example: For a minimum caseload of 100 clients, two full-time equivalent (FTE) professionals must be on staff. A caseload range of +/- 10 percent based on the 50:1 ratio is allowed. However, the client caseload shall not fall below 90% minimum of clients set by County.	95%	Client File, MIS reports, & Personnel/Bud get Reports	If Contractor performance does not meet the Acceptable Quality Level, the County Will have the opt1on to apply the following remedies 1) Corrective Action Plan, 2) Suspension of Payment; 3) Suspension of Contract, 4) Reduce and reallocate funds; and 5) Term1nation of Contract.

## Page 1

Agency Name: \_\_\_\_\_ Client Name: \_\_\_\_\_ Date: \_\_\_\_\_



# UNIVERSAL INTAKE FORM


**Funding Identifier:**

 Title IIIB ☐ Title C1 ☐ Title C2 ☐ Title IIIE ☐ Title IIIE(G) ☐ Linkages ☐

<b>IDENTIFICATION</b>	<b>1a</b>	Applicant Last Name	First Name	Middle Initial	GetCare ID #
		Date of Birth (D.O.B.)		Age	Social Security # (Optional)
		Home Address (Number/Street)		City	State      Zip Code
		Mailing Address (If different than home address)		City	State      Zip Code
		Home Phone	Work Phone	Cell Phone	
		Email Address			
<b>DEMOGRAPHICS</b>	<b>1b</b>	Rural Designation <input type="checkbox"/> Rural <input type="checkbox"/> Urban <input type="checkbox"/> Declined to State		Unincorporated City <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State	
		Sex at birth <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Declined to State		Gender <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender Female to Male <input type="checkbox"/> Transgender Male to Female <input type="checkbox"/> Genderqueer/ Gender <input type="checkbox"/> Non-binary <input type="checkbox"/> Not Listed <input type="checkbox"/> Declined to State	
		Sexual Orientation <input type="checkbox"/> Straight/Heterosexual <input type="checkbox"/> Bisexual <input type="checkbox"/> Gay/Lesbian/Same Gender-Loving <input type="checkbox"/> Questioning/Unsure <input type="checkbox"/> Not Listed <input type="checkbox"/> Declined to State			
		Veteran <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State		Spouse of Veteran <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State	
		Race <input type="checkbox"/> White <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Chinese <input type="checkbox"/> Japanese <input type="checkbox"/> Filipino <input type="checkbox"/> Korean <input type="checkbox"/> Vietnamese <input type="checkbox"/> Asian Indian <input type="checkbox"/> Laotian <input type="checkbox"/> Cambodian <input type="checkbox"/> Other Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Guamanian <input type="checkbox"/> Hawaiian <input type="checkbox"/> Samoan <input type="checkbox"/> Other Pacific Islander <input type="checkbox"/> Other Race <input type="checkbox"/> Multiple Race <input type="checkbox"/> Declined to State			
		Ethnicity <input type="checkbox"/> Not Hispanic/Latino <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Declined to State			
		Relationship Status <input type="checkbox"/> Single (Never Married) <input type="checkbox"/> Married <input type="checkbox"/> Domestic Partner <input type="checkbox"/> Separated <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Declined to State			

Agency Name: \_\_\_\_\_ Client Name: \_\_\_\_\_ Date: \_\_\_\_\_

<b>1b Cont.</b>	Type of Residence <input type="checkbox"/> House <input type="checkbox"/> Apartment <input type="checkbox"/> Hotel <input type="checkbox"/> Mobile Home <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residential Care Home <input type="checkbox"/> Room and Board <input type="checkbox"/> Homeless <input type="checkbox"/> Other <input type="checkbox"/> Declined to State		Does the individual <input type="checkbox"/> Rent <input type="checkbox"/> Own <input type="checkbox"/> Other <input type="checkbox"/> Declined to State						
	Employment Status <input type="checkbox"/> Full-time <input type="checkbox"/> Part-time <input type="checkbox"/> Retired <input type="checkbox"/> Unemployed <input type="checkbox"/> Declined to State								
	Living Arrangement <input type="checkbox"/> Lives alone without help <input type="checkbox"/> Lives with others without help <input type="checkbox"/> Lives alone with help 4 hrs/day or less <input type="checkbox"/> Lives with others with help <input type="checkbox"/> Declined to State		Federal Poverty Guideline (FPG) Is your income <input type="checkbox"/> At or below 100% FPG <input type="checkbox"/> Above 100% FPG <input type="checkbox"/> Declined to State						
	Primary Language <input type="checkbox"/> American Sign Language <input type="checkbox"/> Arabic <input type="checkbox"/> Armenian <input type="checkbox"/> Cambodian <input type="checkbox"/> Cantonese <input type="checkbox"/> Chinese <input type="checkbox"/> English <input type="checkbox"/> Farsi <input type="checkbox"/> French <input type="checkbox"/> Korean <input type="checkbox"/> Laotian <input type="checkbox"/> Mandarin <input type="checkbox"/> Japanese <input type="checkbox"/> Russian <input type="checkbox"/> Spanish <input type="checkbox"/> Tagalog <input type="checkbox"/> Thai <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other <input type="checkbox"/> Declined to State								
	Translation needed <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State								
<b>EMERGENCY CONTACTS</b>	<b>2</b>	Contact Last Name		First Name		Middle Initial			
	Address ( <i>Number/Street</i> )			City		State		Zip Code	
	Home Phone		Work Phone		Cell Phone		Relationship		
	Contact Name ( <i>Last, First, Middle Initial</i> ) – <i>Optional</i>								
	Address ( <i>Number/Street</i> )			City		State		Zip Code	
	Home Phone		Work Phone		Cell Phone		Relationship		
	Primary Physician						Office Phone		
	Physician's Address			City		State		Zip Code	

Agency Name: \_\_\_\_\_ Client Name: \_\_\_\_\_ Date: \_\_\_\_\_

<b>BENEFITS</b>	<b>3</b>	Are you currently receiving Social Security Benefits? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State	Do you currently receive Supplemental Security Income (SSI) Benefits? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State		
	Do you participate in CalFresh (Food Stamps, SNAP, EBT)? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State				
	Do you have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State		Health Insurer's Name		Policy Number: <i>(Optional)</i>
	Do you receive Medi-Cal? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State		Medi-Cal # <i>(Optional)</i> Issue date:		Do you receive Medicare? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State
	Do you receive In-Home Supportive Services <i>(IHSS)</i> ? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State				
	Do you receive any additional benefits? (i.e., Veterans Benefits, CAPI, etc.)				

<b>REFERRAL INFORMATION</b>	<b>4</b>	Referral Source			
	Last Name		First Name		Phone
	Address		City	State	Zip Code
	Presenting Problems/Services Requested/Comments/Follow-up:				

<b>NUTRITIONAL RISK FACTORS</b>	<b>5</b>	<b>NUTRITIONAL RISK FACTORS</b> <i>(Add the numbers from each checked box to determine Nutrition Risk Score)</i>		
	I have an illness or condition that made me change the kind and/or amount of food I eat.		2 <input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Declined to State
	I eat fewer than 2 meals per day.		3 <input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Declined to State
	I eat few fruits or vegetables or milk products.		2 <input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Declined to State
	I have 3 or more drinks of beer, liquor or wine almost every day.		2 <input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Declined to State
	I have tooth or mouth problems that make it hard for me to eat.		2 <input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Declined to State
	I don't always have enough money to buy the food I need.		4 <input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Declined to State
	I eat alone most of the time.		1 <input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Declined to State
	I take 3 or more different prescribed or over-the-counter drugs a day.		1 <input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Declined to State
	Without wanting to, I have lost or gained 10 pounds in the last 6 months.		2 <input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Declined to State
	I am not always physically able to shop, cook and/or feed myself.		2 <input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Declined to State
	<b>Total Nutritional Risk Score</b>		(If total is 6 or more, participant is at <b>High</b> Nutritional Risk)	

Agency Name: \_\_\_\_\_ Client Name: \_\_\_\_\_ Date: \_\_\_\_\_

<b>ADL/IADL RISK FACTORS &amp; DISABILITY FACTORS</b>	<b>6</b>	<b>ACTIVITIES OF DAILY LIVING (ADL)/INSTRUMENTAL ACTIVITIES OF DAILY LIVING (IADL) RISK FACTORS &amp; DISABILITY FACTORS (Excluding Title III E Caregiver Program)</b>					
	<b>Activities of Daily Living (ADL)</b>						
		Independent	Verbal Assistance	Some Human Help	Lots of Human Help	Dependent	Declined to State
	Eating	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Bathing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Toileting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Transferring	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Walking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Dressing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<b>Instrumental Activities of Daily Living (IADL)</b>						
	Independent	Verbal Assistance	Some Human Help	Lots of Human Help	Dependent	Declined to State	
Meal Preparation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Shopping	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Med. Mgmt.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Money Mgmt.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Using Phone	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Hvy. Housework	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Lt. Housework	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Transportation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>Disability Factors</b>  <input type="checkbox"/> Visually Impaired <input type="checkbox"/> Hearing Impaired <input type="checkbox"/> Speech Impaired  <input type="checkbox"/> Physically Impaired <input type="checkbox"/> Walking Aid <input type="checkbox"/> Wheelchair  <input type="checkbox"/> Bedbound <input type="checkbox"/> Memory Impaired <input type="checkbox"/> Depression  <input type="checkbox"/> Cognitively Impaired <input type="checkbox"/> None <input type="checkbox"/> Declined to State				Recent Hospital Discharge <input type="checkbox"/> Yes <input type="checkbox"/> No			
				<input type="checkbox"/> Declined to State			
				Date of Discharge			
				Date To Stop Service			
				Hospital			
Diabetic <input type="checkbox"/> Yes <input type="checkbox"/> No  <input type="checkbox"/> Declined to State		Have you been diagnosed with Alzheimer's or a related neurological disorder? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State					

TITLE IIIIE CARE RECEIVER DEMOGRAPHICS	7	<b>TITLE IIIIE CARE RECEIVER DEMOGRAPHICS</b> <i>Please make additional copies of Section 7 &amp; 8 if more than one Care Receiver</i>					
	<b>Caregiver Relationship:</b>		<input type="checkbox"/> Spouse <input type="checkbox"/> Domestic Partner <input type="checkbox"/> Sibling <input type="checkbox"/> Son/Son-in-Law <input type="checkbox"/> Daughter/Daughter-in-Law <input type="checkbox"/> Grandparent <input type="checkbox"/> Other Relative <input type="checkbox"/> Non-Relative <input type="checkbox"/> Other <input type="checkbox"/> Declined to State				
	Care Receiver Last Name		First Name		Middle Initial	Care Receiver GetCare ID #	
	Address (Number & Street)				City	State	Zip Code
	Rural Designation <input type="checkbox"/> Rural <input type="checkbox"/> Urban <input type="checkbox"/> Declined to State				Unincorporated City <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State		
	Home Phone		Work Phone		Cell Phone		Emergency Contact Phone
	Date of Birth (D.O.B.)		Age	Gender <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Declined to State			
	Social Security # (Optional)		Email Address				
	Veteran <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State				Spouse of Veteran <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State		
	Race <input type="checkbox"/> White <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Chinese <input type="checkbox"/> Japanese <input type="checkbox"/> Filipino <input type="checkbox"/> Korean <input type="checkbox"/> Vietnamese <input type="checkbox"/> Asian Indian <input type="checkbox"/> Laotian <input type="checkbox"/> Cambodian <input type="checkbox"/> Other Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Guamanian <input type="checkbox"/> Hawaiian <input type="checkbox"/> Samoan <input type="checkbox"/> Other Pacific Islander <input type="checkbox"/> Other Race <input type="checkbox"/> Multiple Race <input type="checkbox"/> Declined to State						
	Ethnicity <input type="checkbox"/> Not Hispanic/Latino <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Declined to State						
	Relationship Status <input type="checkbox"/> Single ( <i>Never Married</i> ) <input type="checkbox"/> Married <input type="checkbox"/> Domestic Partner <input type="checkbox"/> Separated <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Declined to State						
	Type of Residence <input type="checkbox"/> House <input type="checkbox"/> Apartment <input type="checkbox"/> Hotel <input type="checkbox"/> Mobile Home <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residential Care Home <input type="checkbox"/> Room and Board <input type="checkbox"/> Homeless <input type="checkbox"/> Other <input type="checkbox"/> Declined to State				Does the individual <input type="checkbox"/> Rent <input type="checkbox"/> Own <input type="checkbox"/> Other <input type="checkbox"/> Declined to State		Living Arrangement <input type="checkbox"/> Alone <input type="checkbox"/> Not Alone <input type="checkbox"/> Declined to State
	Receive In-Home Supportive Services ( <i>IHSS</i> )? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State				Federal Poverty Guideline (FPG) Is your Care Receiver income <input type="checkbox"/> At or below 100% FPG <input type="checkbox"/> Above 100% FPG <input type="checkbox"/> Declined to State		
	Have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State		Receive Medicare? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State		Receive Social Security? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State		Receive Medi-Cal? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State



Agency Name: \_\_\_\_\_ Client Name: \_\_\_\_\_ Date: \_\_\_\_\_

TITLE IIIIE CARE RECEIVER ADL/IADL RISK FACTORS & DISABILITY FACTORS	8	TITLE IIIIE CARE RECEIVER ACTIVITIES OF DAILY LIVING (ADL)/ INSTRUMENTAL ACTIVITIES OF DAILY LIVING (IADL) RISK FACTORS & DISABILITY FACTORS					
	<b>Activities of Daily Living (ADL) (Grandchildren exempt)</b>						
		Independent	Verbal Assistance	Some Human Help	Lots of Human Help	Dependent	Declined to State
	Eating	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Bathing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Toileting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Transferring	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Walking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Dressing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<b>Instrumental Activities of Daily Living (IADL) (Grandchildren exempt)</b>						
	Independent	Verbal Assistance	Some Human Help	Lots of Human Help	Dependent	Declined to State	
Meal Preparation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Shopping	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Med. Mgmt.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Money Mgmt.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Using Phone	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Hvy. Housework	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Lt. Housework	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Transportation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>Disability Factors</b> <input type="checkbox"/> Visually Impaired <input type="checkbox"/> Hearing Impaired <input type="checkbox"/> Speech Impaired <input type="checkbox"/> Physically Impaired <input type="checkbox"/> Walking Aid <input type="checkbox"/> Wheelchair <input type="checkbox"/> Bedbound <input type="checkbox"/> Memory Impaired <input type="checkbox"/> Depression <input type="checkbox"/> Cognitively Impaired <input type="checkbox"/> None <input type="checkbox"/> Declined to State							
Diabetic <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State		Has Care Receiver been diagnosed with Alzheimer's or a related neurological disorder? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined to State					

Agency Name: \_\_\_\_\_ Client Name: \_\_\_\_\_ Date: \_\_\_\_\_

CERTIFICATION	9	<b>CERTIFICATION</b> <i>(To be completed by Interviewer and signed by Client)</i>	
		<i>I certify that the information on this form, provided to me by the client, is accurate and true to the best of my abilities. I also certify that I have informed the Client that this information may be shared with other providers for the purpose of providing services. Client signature establishes agreement to services.</i>	
	Completed by (Print Name)		Phone
	Signature		Date
	Client Name (Print)		
Client Signature		Date	

<b>DISENROLLMENT</b>	<b>10</b>	<b>REASON FOR DISENROLLMENT</b>	<i>Date of disenrollment:</i>
	<input type="checkbox"/> Deceased <input type="checkbox"/> Moved Out of Service Area <input type="checkbox"/> No Longer Desires Services <input type="checkbox"/> No Longer SNF Certifiable <input type="checkbox"/> No Longer Medi-Cal Eligible <input type="checkbox"/> Institutionalization <input type="checkbox"/> High Cost of Services <input type="checkbox"/> Won't Follow Care Plan <input type="checkbox"/> On Hold <input type="checkbox"/> Service No Longer Needed <input type="checkbox"/> Past Active <input type="checkbox"/> On Waiting List <input type="checkbox"/> Other Reason		

[illegible]

**Thank you for completing the Universal Intake Form (UIF). As the aging population grows and funding remains limited, it is vital to capture this critical information to reinforce and substantiate the increased demand for older adult services. This information will assist the Los Angeles County Area Agency on Aging (AAA) in identifying unmet needs, effectively developing plans, and better coordinate services to meet your needs.**



**ATTACHMENT 4  
(COUNTY RECOGNIZED HOLIDAYS)**

New Year's Day.....	January 1
Martin Luther King Jr.'s Birthday .....	The third Monday in January
Presidents' Day .....	The third Monday in February
Cesar Chavez Day.....	The last Monday in March
Memorial Day .....	The last Monday in May
Independence Day .....	July 4
Labor Day.....	The first Monday in September
Indigenous Peoples Day .....	The second Monday in October
Veteran's Day.....	November 11
Thanksgiving Day.....	The fourth Thursday in November
Friday after Thanksgiving .....	The fourth Friday in November
Christmas .....	December 25

\*If January 1<sup>st</sup>, July 4<sup>th</sup>, November 11<sup>th</sup> or December 25<sup>th</sup> fall on a Saturday, the preceding Friday is a holiday.

\*If January 1<sup>st</sup>, July 4<sup>th</sup>, November 11<sup>th</sup> or December 25<sup>th</sup> fall on a Sunday, the following Monday is a holiday.

(Los Angeles County Code Ordinance 96-0003 Section 2, 1996)

County of Los Angeles - Community and Senior Services  
Area Agency on Aging  
Family Caregiver Support Program Non-Registered Services  
FY 2016-17 Q1

**Attachment 5**  
**Example: Quarterly Information Services Reporting Form**

Service Provider Name: \_\_\_\_\_

**Community Education**  
Designed to education groups of current or potential caregivers about available FCSP and other Caregiver support resources and services. One (1) community education activity equals two (2) hours of education provided to a minimum of ten (10) participants.

**Caregivers Serving Elderly**

Month	Activity Name (i.e. Conference Presentation) and Brief Description (i.e. conducted presentation on caregiver self-care)	Activity Date(s)	Location(s)	Unduplicated Clients Served
Jul-16				
Aug-16				
Sep-16				
<b>Total</b>				0

**Public Information**  
Designed to provide information about available FCSP and other caregiver support resources and services by disseminating publications such as newsletter, brochures, and flyers. One (1) public information activity equals providing information and/or resources for a minimum of two (2) consecutive hours.

**Caregivers Serving Elderly**

Month	Activity Name (i.e. Community Resource Fair) and Brief Description (i.e. provided informational print materials)	Activity Date(s)	Location(s)	Unduplicated Clients Served
Jul-16			Phone	
Aug-16				
Sep-16				
<b>Total</b>				0

Please make sure that these are estimated unduplicated client counts; for CDA reporting purposes, we are only allowed to report a client once during the Fiscal Year.

Please insert additional dates if needed.

## ATTACHMENT 6 (EMERGENCY AND DISASTER PLAN BASIC REQUIREMENTS)

### **A. Emergency and Disaster Plan Mission and Introductory Statement**

The mission and introductory statement could be the local Office of Emergency Services (OES) statement, or an expansion of it. The mission and introductory statement should include the following elements:

- How the agency will maintain the continuity of agency services to program recipients during and following disaster and emergency events.
- How the agency will advocate on behalf of older individuals, and their family caregivers within their PSA, to assure that the special needs of older individuals are adequately met, during and following the event.

The agency's mission and introductory statement might also include how the agency will:

- Assist older individuals and their family caregivers, who may have additional needs resulting from a disaster or an emergency event.
- Provide information and assistance to stakeholders on how to be prepared to meet their own needs during and following the event.
- Focus on resuming services as quickly as possible following the event.
- Collaborate with local disaster preparedness partners to coordinate services for older individuals and their family caregivers within their PSA.
- Prepare for a change in both service demands and in the individual needs of clients currently being served by the agency's network.

### **B. Business Continuity Plan**

Develop a Business Continuity Plan (BCP) for your agency to ensure that your mission can be carried out. The BCP should:

- Provide a brief statement describing the plan for service-continuity following a disaster if normal resources are unavailable or demand exceeds capacity.
- List any MOU or vendor agreements that are in place to provide emergency back-up for operations or key resources.

Have a copy of each signed agreement in an appendix to the plan and on a data-storage device, and review and revise the agreements on an annual basis to assure they remain current.

- Include a contingency plan for staff that are absent or unable to complete their assigned duties.
- Include a system to track emergency expenditures, since they may be reimbursable
- Emphasize communications, backup systems for data, emergency service delivery options, community resources, and transportation.

### **C. Emergency Response Organization Chart**

The chart should include the name, title, and contact information of staff involved in disaster and emergency related activities. Outline the relationships and responsibilities for each person responsible for each function:

- Management – who will take charge, delegate responsibilities, and provide overall direction?

- Operations – who will perform the actions required to get people to safety, restore services, and meet needs or help with recovery?
- Planning – who will gather information and communicate assessments about the emergency and related needs?
- Logistics – who will obtain resources that operations may require?
- Finance – who will track expenditures, hours worked, and document events as they occur?

#### **D. Roster of Critical Local Contacts in an Emergency**

Include a roster of all contact/agency resources for your Planning and Service Area. The roster should include at least the following:

- Local OES contact information for each county/city within the PSA.
- First responders and law enforcement agencies (Fire, Police, Sheriff).
- Hospitals in the service area.
- American Red Cross and other private relief organizations.
- Community disaster preparedness groups, such as Volunteer Organizations Active in Disasters (VOAD).
- Telephone or communication tree, individuals on the Agency's Disaster Preparedness Organizational Chart, and order of contact priority.
- Media – local news/emergency broadcast radio and television stations.
- Any additional contacts as appropriate for your community (Ministerial Alliance/Council of Churches).
- Citizen-band clubs or HAM radio operators.

#### **Roster of Critical Local Contacts in an Emergency (Sample)**

Agency Name: \_\_\_\_\_ County/City: \_\_\_\_\_ Roster Date: \_\_\_\_\_

<b>Agency</b>	<b>Contact Name/Title</b>	<b>Contact Telephone Numbers</b>	<b>Contact Email Address</b>
Example: Local Office of Emergency Services	Joe Cool, Director of Special Needs Population	Work: Cell: Fax: Home:	jcool@county.gov

## E. Communication Plan

The communication plan should include at least the following: first responders, agency staff, service providers, community partners, media, volunteers, clients, local Office of Emergency Services, and the AAA Emergency Coordinator.

### Communication Plan (Sample) (Earthquake scenario used as an example – other scenarios can be substituted)

Who	How	What	When	Where	Why
<i>Who needs to know</i>	<i>How will the message be communicated</i>	<i>What message do you want to convey to them</i>	<i>When do they need to know or what is the date/time for the information</i>	<i>Where are the areas affected, providers affected, geographic area, locations of services</i>	<i>Why do they need this information</i>
<i>Service Providers</i>	<i>Telephone, email, cellular phone</i>	<i>Location of elderly and disabled shelter locations</i>	<i>Dates shelters are expected to be in operation</i>	<i>Address and contact information for shelters</i>	<i>Regular shelters are not available for special needs victims</i>



## ATTACHMENT 7

### Site Emergency Resource Survey

Organization Name: \_\_\_\_\_

Organization Address: \_\_\_\_\_

Organization Emergency Coordinator Name: \_\_\_\_\_

Organization Emergency Coordinator Phone Number: \_\_\_\_\_

After Hours or Cell Phone Number: \_\_\_\_\_

Organization Emergency Coordinator Email Address: \_\_\_\_\_

1. Given the need to shelter people (especially older individuals and individuals with disabilities) in the community following a major disaster, could your facility provide temporary shelter space for one or two days?

\_\_\_\_ Yes    \_\_\_\_ No    \_\_\_\_ Maybe (w/ training & support)

If different from the address listed above, please attach the address of each facility to this survey.

2. If you answered "Yes," to question number 1, how many people can you accommodate? (Please check your best estimate)

\_\_\_\_ 1 to 25                      \_\_\_\_ 26 to 50                      \_\_\_\_ 51 to 75  
\_\_\_\_ 76 to 100                      \_\_\_\_ 101 or more (please specify: \_\_\_\_)

3. In an emergency or disaster, what resources (or supplemental services) could your organization provide? Check all that apply.

____ Counseling Services	____ Emergency Power/Generator
____ Temporary Housing	____ Emergency First Aid
____ Home/Neighborhood Cleanup	____ Volunteers
____ Site for Food/Water	____ Kitchen/Cooking Facilities
____ Storage Distribution	____ Other (please indicate below):

4. Following a major emergency or disaster, could your facility assist in transporting older individuals and individuals with disabilities to disaster services?

\_\_\_ Yes (assuming the resources are not in use) \_\_\_ No

If you responded "Yes", what transportation resources does your organization have? Check all that apply.

\_\_\_ Passenger Sedan(s) \_\_\_ Vans (Passenger or Cargo)  
\_\_\_ Trucks (Including Pickups) \_\_\_ Vans with Wheelchair Lifts  
\_\_\_ Other (please indicate below):

5. Please indicate the support that your organization could provide with language translation, including sign language, at disaster service centers. List languages (other than English):

6. Given the community that your organization serves, would you be able to help in assessing the needs of older individuals in that community or neighborhood following an emergency or disaster?

\_\_\_ Yes \_\_\_ No \_\_\_ Maybe (depending on resources at the time)

Please indicate the names of the areas, neighborhoods, or communities where you would be able to assess the needs of older individuals?

**For organizations that provide meal services:**

1. Please indicate the type of meal services that your organization provides. Check all that apply.

\_\_\_\_ Congregate Meals \_\_\_\_ Home-delivered Meals \_\_\_\_ Emergency Meals

2. Given your resources, could your organization expand meal services following an emergency or disaster to meet the needs in the community?

\_\_\_\_ Yes \_\_\_\_ No

If yes, provide the following information for each site that will be able to have expanded meal services:

Site Name: \_\_\_\_\_

Site Address: \_\_\_\_\_

Site Number: \_\_\_\_\_

Site Emergency Coordinator Name: \_\_\_\_\_

Site Emergency Coordinator After Hours or Cell Phone Number: \_\_\_\_\_

Site Emergency Coordinator E-mail: \_\_\_\_\_

After completing this survey, please send an electronic copy to Michael Gavigan at MGavigan@wdacs.lacounty.gov

*\*It is the responsibility of the AAA Contractor and Title V Host Agency to contact the AAA Emergency Coordinator or designee if there are any changes to information provided on the survey. An updated and completed survey must be provided.*

**ATTACHMENT 8**  
**COMMUNITY FOCAL POINTS LIST**

CCR Title 22, Article 3, Section 7302(a)(14), 45 CFR Section 1321.53(c),  
OAA 2006 306(a)

In the form below, provide the current list of designated community focal points and their addresses. This information must match the total number of focal points reported in the National Aging Program Information System (NAPIS) State Program Report (SPR), i.e., California Aging Reporting System, NAPISCare, Section III.D.

<b>Designated Community Focal Point</b>	<b>Address</b>
<b>Alhambra, City of: Joslyn Adult Center</b>	210 North Chapel Avenue Alhambra, CA 91801
<b>Altadena Community Center (CSS)</b>	730 East Altadena Drive Altadena, CA 91001
<b>Altadena Senior Center (CSS)</b>	560 East Mariposa Street Altadena, CA 91001
<b>Altamed Health Service: California Southland Chapter</b>	Site 1: 512 South Indiana Street Los Angeles, CA 90063 Site 2: 4421 Wilshire Boulevard Suite #400 Los Angeles, CA 90010
<b>Armenian Relief Society</b>	518 West Glenoaks Boulevard Glendale, CA 91202
<b>Antelope Valley Senior Center (CSS)</b>	777 West Jackman Street Lancaster, CA 93534
<b>Asian Senior Center (CSS)</b>	14112 South Kingsley Drive Gardena, CA 90249
<b>Avalon Medical Development Corp: Catalina Island Medical Center</b>	100 Falls Canyon Road Avalon, CA 90704
<b>Azusa, City of: Azusa Senior Center /Azusa Recreation &amp; Family Service</b>	Site 1: 740 North Dalton Avenue Azusa, CA 91702 Site 2: 320 North Orange Place Azusa, CA 91702
<b>Bet Tzedek Justice for All</b>	3250 Wilshire Boulevard 13 <sup>th</sup> Floor Los Angeles, CA 90010
<b>Burbank, City of : Joslyn Adult Center /Tuttle Center</b>	Site 1: 1301 West Olive Avenue Burbank, CA 91506 Site 2: 1731 North Ontario Burbank, CA 91505

<b>Centro Maravilla Service Center (CSS)</b>	4716 East Cesar East Chavez Avenue Los Angeles, CA 90022
<b>Cerritos Senior Center</b>	12340 South Street Cerritos, CA 90703
<b>Chinatown Service Center: Little Tokyo Service Center /Korean Health Education, Info. &amp; Research Center</b>	Site 1: 231 East 3 <sup>rd</sup> Street Suite # G106 Los Angeles, CA 90013 Site 2: 3727 West 6 <sup>th</sup> Street Suite #230 Los Angeles, CA 90020 Site 3: 320 South Garfield Avenue Suite#202 Alhambra, CA 91801
<b>Claremont, City of: Joslyn Center /Blaisdell Community Center</b>	Site 1: 660 North Mountain Avenue Claremont, CA 91711 Site 2: 440 South College Avenue Claremont, CA 91711
<b>Culver, City of: Culver City Senior Center / Roxbury Park Community Center</b>	Site 1: 4095 Overland Avenue Culver City, CA 90232 Site 2: 471 South Roxbury Drive Beverly Hills, CA 90212
<b>East Los Angeles Senior Center (CSS)</b>	133 North Sunol Drive Suite# 237 Los Angeles, CA 90063
<b>East Rancho Dominguez Service Center (CSS)</b>	4513 East Compton Boulevard Compton, CA 90221
<b>El Monte, City of: Jack Crippen Multipurpose Senior Center</b>	3120 North Tyler Avenue El Monte, CA 91731
<b>Florence/Firestone Service Center (CSS)</b>	7807 South Compton Avenue Los Angeles, CA 90001
<b>Gardena, City of</b>	1670 West 162th Street Gardena, CA 90247
<b>Glendale, City of : Adult Recreation Center / Sparr Heights Community Center</b>	Site 1: 201 East Colorado Glendale, CA 91205 Site 2: 1613 Glencoe Way, Glendale, CA 91208

<b>Grandparents As Parents, Inc. : Corporate Office / Edelman Court Caregiver Center</b>	Site 1: 22048 Sherman Way #217 Canoga Park, CA 01303 Site 2: 201 Center Plaza Drive – 5 <sup>th</sup> Floor #422 Monterey Park, CA 91754
<b>Human Services Association</b>	6800 Florence Avenue Bell Gardens, CA 90201
<b>Jewish Family Service: West Hollywood Comprehensive Service Center /Freda Mohr Multipurpose Center</b>	Site 1: 7377 Santa Monica Boulevard West Hollywood, CA 90046 Site 2: 330 North Fairfax Avenue Los Angeles, CA 90036
<b>Just Rite Community Program</b>	17715 Chatsworth Street, Suite 210 Granada Hills, CA 91344
<b>Long Beach Senior Center</b>	1150 East 4 <sup>th</sup> Street Long Beach, CA 90802
<b>Los Nietos Senior Center (CSS)</b>	11640 East Slauson Avenue Whittier, CA 90606
<b>Norwalk, City of : Senior Center</b>	14040 San Antonio Drive Norwalk, CA 90650
<b>Office of Samoan Affairs</b>	20715 South Avalon Boulevard Suite# 200 Carson, CA 90746
<b>Oldtimers Foundation</b>	3355 East Gage Avenue Huntington Park, CA 90255
<b>Pomona, City of: Community Service Department</b>	499 East Arrow Hwy Pomona, CA 91767
<b>Potrero Heights Park Community and Senior Center (CSS)</b>	8051 Arroyo Drive Montebello, CA 90640
<b>San Fernando, City of: Las Palmas Park</b>	505 South Huntington Street San Fernando, CA 91340
<b>San Gabriel Valley Service Center (CSS)</b>	1441 Santa Anita Avenue South El Monte, CA 91733
<b>San Gabriel Valley YWCA</b>	943 North Grand Avenue Covina, CA 91724
<b>San Pedro Service Center (CSS)</b>	769 West Third Street San Pedro, CA 90731

<b>Santa Anita Family Service</b>	605 South Myrtle Avenue Morovia, CA 91016
<b>Santa Clarita Valley Community on Aging</b>	22900 Market Street Santa Clarita, CA 91321
<b>Santa Clarita Valley Service Center (CSS)</b>	24271 Main Street Newhall, CA 91321
<b>Senior Care Action Network (SCAN)</b>	2501 Cherry Avenue Suite# 380 Signal Hill, CA 90755
<b>South El Monte, City of : Senior Center</b>	1556 Central Avenue South El Monte, CA 91733
<b>Southeast Area Social Service Funding Authority</b>	10400 Pioneer Boulevard Suite # 9 Santa Fe Springs, CA 90670
<b>Special Services for Groups: Older Adult Division</b>	1730 West Olympic Boulevard Floor 3A Suite 100 Los Angeles, CA 90015
<b>Torrance, City of: Community Services Department, Bartlett Senior Center</b>	1339 Post Avenue. Torrance, CA 90501
<b>Torrance South Bay Family YMCA</b>	2900 West Sepulveda Boulevard Torrance, CA 90505
<b>USC/LA Caregiver Resource Center</b>	3715 McClintock Avenue Los Angeles, CA 90089
<b>Watts Labor Community Action Committee: Bradley Multipurpose Center</b>	10937 South Central Avenue Los Angeles, CA 90059
<b>West Covina, City of</b>	1444 West Garvey Avenue West Covina, CA 91793
<b>Wise &amp; Healthy Aging</b>	1527 4 <sup>th</sup> Street, 2 <sup>nd</sup> Floor Santa Monica, CA 90401
<b>Willowbrook Senior Center (CSS)</b>	12915 South Jarvis Avenue Los Angeles, CA 90401

### **III B- Supportive Services Program (SSP) Program CARE MANAGEMENT APPLICATION AND INFORMED CONSENT**

Site: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Telephone No.: \_\_\_\_\_

Medi-Cal No.: \_\_\_\_\_ Client I.D. # \_\_\_\_\_

I HEREBY APPLY TO PARTICIPATE IN THE SUPPORT SERVICES PROGRAM (SSP) CARE MANAGEMENT, SUBJECT TO DETERMINATION OF ELIGIBILITY.

I UNDERSTAND THAT SUPPORT SERVICES PROGRAM CARE MANAGEMENT WILL CONSIST OF:

- An assessment of my health and social needs. The purpose of the assessment will be to determine if I am eligible to participate in the Program and to provide the SSP Care Manager with enough information about my needs to develop a plan of services to help me remain in the community; and
- A care plan, developed by the SSP Care Manager with my approval, which addresses health and social services needs to help me remain in the community; and
- A Care Manager who will be assigned to me to be my ongoing contact for as long as I participate in the Program.

I UNDERSTAND THAT:

- I am not required to participate in the assessment. If I choose not to participate, I will not be eligible for care management from SSP.
- If I choose not to participate, it will not have any effect on current and future services and benefits I receive and that information and referral can be provided to me without an assessment.
- If I choose to participate, I will be involved in deciding what services I require and in any changes in the plan for services.
- Information about me will be confidential and will be used only by staff of SSP and the Linkages, service providers who will be serving me, and specific persons to



whom I have released the information, in accordance with the State Linkages Program policy.

- I will not be individually identified in any reports about this program.

I UNDERSTAND THAT IF I AM FOUND ELIGIBLE I WILL BE GIVEN AN OPPORTUNITY TO DETERMINE MY ABILITY TO CONTRIBUTE TO THE COST OF THE SERVICES PROVIDED TO ME BY THE SUPPORT SERVICES PROGRAM. NO SHARE OF COST WILL BE REQUESTED WITHOUT MY PRIOR DETERMINATION OF THE AMOUNT I AM ABLE TO PAY.

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Signature (applicant or responsible other)

I HAVE EXPLAINED THE PURPOSE OF CASE MANAGEMENT AND THE NATURE OF THE INVOLVEMENT OF THE PARTICIPANT. I HAVE ANSWERED ALL QUESTIONS ABOUT THE ASSESSMENT ASKED BY THIS CLIENT AND/OR BY RESPONSIBLE CONCERNED PERSONS ASKING ON BEHALF OF THIS PARTICIPANT.

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Care Manager Signature (Date)

Date copy provided to client:

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### III B- Supportive Services Program (SSP) Program AUTHORIZATION TO RELEASE RECORDS

STATE LAW REQUIRES YOUR SPECIFIC AUTHORIZATION FOR US TO OBTAIN OR RELEASE TO APPROPRIATE PARTIES ANY INFORMATION ABOUT YOUR TREATMENT FOR CERTAIN CONDITIONS. PLEASE READ AND CHECK ALL PERTINENT SECTIONS BELOW.

I authorize \_\_\_\_\_  
(Individual or Agency)

to disclose to \_\_\_\_\_  
(Individual or Agency to Receive Information)

records relating to my (my \_\_\_\_\_'s) diagnosis and/or treatment for:

(check all pertinent items)

- ( ) Physical injuries, illnesses or conditions  
( ) Mental (psychological or psychiatric) illnesses or conditions  
( ) Alcohol abuse and/or drug abuse  
( ) Cash assistance, Medi-Cal benefits or other social and health services  
received

This information is required for:

\_\_\_\_\_  
\_\_\_\_\_

and is to be limited to:

\_\_\_\_\_  
\_\_\_\_\_

I may revoke this authorization at any time before the information has been released. In any case, the authorization automatically expires two years from the date of this authorization.

\_\_\_\_\_  
(Date)

YOU MAY RETAIN A COPY OF THIS AUTHORIZATION. Initial here if you desire a copy.

\_\_\_\_\_  
The following information is needed to assure accurate identification.

\_\_\_\_\_  
Client (Print name)

\_\_\_\_\_  
Place of Birth

\_\_\_\_\_  
Client Signature/Authorized  
Representative

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Date of Authorization

### III B- Supportive Services Program (SSP) Program Assessment General Information

Client Name:		ID No.:	
Enrollment Date:		Reason for Disenrollment:	
Assessment Date:			
Reassessment Date:			
Disenrolled Date:			
<b>Educational Level:</b>			
<div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;"><input type="checkbox"/> No School Completed</div> <div style="width: 33%;"><input type="checkbox"/> 10th Grade</div> <div style="width: 33%;"><input type="checkbox"/> Bachelor's Degree</div> <div style="width: 33%;"><input type="checkbox"/> 1st through 4th Grade</div> <div style="width: 33%;"><input type="checkbox"/> 11th Grade</div> <div style="width: 33%;"><input type="checkbox"/> Master's Degree</div> <div style="width: 33%;"><input type="checkbox"/> 5th through 8th Grade</div> <div style="width: 33%;"><input type="checkbox"/> 12th Grade - No Diploma</div> <div style="width: 33%;"><input type="checkbox"/> Some College - No Degree</div> <div style="width: 33%;"><input type="checkbox"/> 9th Grade</div> <div style="width: 33%;"><input type="checkbox"/> High School Grad.</div> <div style="width: 33%;"><input type="checkbox"/> Associate Degree</div> <div style="width: 33%;"><input type="checkbox"/> Other:</div> </div>			
<b>Income:</b>			
Monthly Household Income(use DHHS Poverty Level): _____ DHSS Family Level: _____ Household monthly expenses: _____ Details of expenses: Mortgage/Rent: _____ Utility Bills: _____ Food: _____ Medications: _____ Healthcare: _____ Other: _____			
<b>Housing:</b>			
Client lives in an owned house with 0 individuals. <input type="checkbox"/> Yes <input type="checkbox"/> No			
Is client living in a HUD facility? <input type="checkbox"/> Yes <input type="checkbox"/> No	HUD Payment:\$	Client Payment:\$	
If not HUD, indicate monthly rent/mortgage payment:\$			
Does client participate in any Utilities Programs to lower cost of their monthly bill? <input type="checkbox"/> Yes <input type="checkbox"/> No	If so, which ones?		
Evidence or indication of abuse, neglect, or exploitation <input type="checkbox"/> Yes <input type="checkbox"/> No			

Client Name:		ID No.:	Date:
<b>General Health</b>			
<b>Physician and Other Health Professionals:</b>			
<b>NAME</b>	<b>SPECIALTY</b>	<b>ADDRESS</b>	<b>PHONE NO.</b>

Client's Major Health Problems/Diagnosis:

Has Client Fallen in the Last Six Months? ☐ Yes ☐ No If Yes, Frequency of falls: \_\_\_\_\_

Assistive Devices Used by Client? \_\_\_\_\_

Has Client been in a Nursing Facility in the Past Six (6) months? ☐ Yes ☐ No

If Yes, please describe: \_\_\_\_\_

How many times has client been hospitalized in the last 12 months? \_\_\_\_\_

Does Client require a Special Diet? ☐ Yes ☐ No If Yes, type of diet:

\_\_\_\_\_

Does Client have high Nutritional Risk score of 6 or above as specified in the Universal Intake Form (UIF): ☐ Yes ☐ No If Yes, refer client to Nutrition Counseling service provided by Consulting Nutritional Services (CNS) Registered Dietitian.

**Formal/Informal Support:**

Does the Client have formal support? <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, by whom?
If yes, Number of Hours per month:	
Formal Support Effectiveness:	
Does the Client have informal support including family caregiver? <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, by whom?
Does the family caregiver need assistance in Caregiving Services? <input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, refer client to the Family Caregiver Support Service Provider:
Informal Support Effectiveness:	
Comments:	

Client Name:	ID No.:	Date:
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**Medications List** (Including non-prescription medications and vitamins/minerals):

	Date	Medication	Reported Purpose	Dosage	#Freq. RX	Doctor	Covered by Medi-Cal Yes/No
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							
15.							
16.							
17.							
18.							
19.							
20.							

Does the Client know why they are taking these medications? ☐ Yes ☐ No

If NO, Case Manager Intervention:

\_\_\_\_\_

General concerns regarding medications: ☐ Yes ☐ No

(Optional) Sent for Review to Doctor(s): \_\_\_\_\_ Date: \_\_\_\_\_

Client Name:		ID No.:		Date:			
<b>Areas of Concern:</b>							
Does the client have problems in any of the following areas that prevent doing activities? Indicated with an "X" if a condition applies or not, and explain:							
	Yes	No	Explanation (If Necessary)				
Vision							
Hearing							
Speech							
Dental							
Swallowing							
Elimination							
Feet							
Short of Breath							
Pain							
Paralysis							
Amputation							
Recent Infection							
Allergies							
Substance Abuse							
Mental Illness							
<b>Environmental Safety:</b>							
Must the client climb stairs to enter or leave the house? <input type="checkbox"/> Yes <input type="checkbox"/> No							
If Yes, is it a problem?							
Check any of the following that are problems:							
<input type="checkbox"/> Loose Rugs		<input type="checkbox"/> Inadequate Kitchen Facilities					
<input type="checkbox"/> Electrical Cords		<input type="checkbox"/> Inadequate Bathroom Facilities					
<input type="checkbox"/> Cluttered House		<input type="checkbox"/> Inadequate Cooling					
<input type="checkbox"/> Unclean House		<input type="checkbox"/> Inadequate Heating					
<input type="checkbox"/> Phone Accessibility		<input type="checkbox"/> Other:					
<b>Equipment Needs:</b>							
	Has	Needs	N/A		Has	Needs	N/A
Tub	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Raised Commode	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shower	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Grab Bar/Toilet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Handheld Shower	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Grab Bar/Shower	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bath-bench/Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Smoke Alarm	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Emergency Alarm Unit	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Bedside Commode	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Incontinence Supplies	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other:			

Client Name:		ID No.:		Date:
<b>PSYCHOLOGICAL FUNCTIONING:</b>				
	Evidence of problem (check one)			Comments/Describe
	NONE	SOME	SEVERE	
Anxiety				
Combative, Abusive,				
Hostile Behavior				
Depression				
Delusions/Hallucinations				
Wandering				
Paranoid Thinking/				
Suspiciousness				
Suicidal				
Dementia				
Other (i.e., Grief/Substance Abuse)				

Adaptive Coping Skills:

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Has Client Experienced Any Significant Events or Changes in the Last year?

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Any Problems Related to Client's Living Arrangement?

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**III B- Supportive Services Program (SSP) Program  
ASSESSMENT SUMMARY**

*These are general guidelines: include only information that is pertinent to develop and support a care plan. Focus on changes. It is not necessary to include information in more than one section of the summary - place it where it has most relevance.*

Client Name: \_\_\_\_\_ ID No.: \_\_\_\_\_ Date: \_\_\_\_\_

1. Client Description: *(Age, living arrangement, physical appearance and presentation)*
  
2. Health: *(Diagnosis; changes in general health status, health practices, medical compliance, nutrition, continence, problematic signs or symptoms, frequency and adequacy of health care)*
  
3. Medications: *(Medication use/interactions, ability to self manage)*
  
4. ADL/IADL Functioning Levels: *(Changes in ambulatory status, functional abilities, assistive devices, areas of unmet need; support for LOC finding)*
  
5. Caregiver: *(Formal and informal support, reliability and skill level of caregiver, degree of caregiver stress, evidence of caregiver health or financial problems)*
  
6. Environmental Safety: *(Adequacy of home; safety and accessibility consideration)*

**III B- Supportive Services Program (SSP) Program  
ASSESSMENT SUMMARY**

Client Name: \_\_\_\_\_ ID No.: \_\_\_\_\_ Date: \_\_\_\_\_

7. Cognitive/Psychological: *(Changes in orientation, memory, ability to resolve problems, depression, mental health, response to losses, significance of current problems to client)*
8. Social Network: *(Family, friends, quality or relationships, losses, leisure activities)*
9. Abuse: *(Evidence of abuse, neglect, and exploitation)*
10. Finances: *(Entitlements, ability to manage own affairs, problematic expenses, indication of exploitation or mismanagement)*
11. Services: *(Include purchased and referred services in place at time of assessment; services refused)*
12. Client Concerns: *(What the client and family want from Linkages)*
13. Indications for Care Management:

Client's Signature(s) \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Case Manager Signature: \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**III B- Supportive Services Program (SSP) Program Care Plan**

<b>Client's Name:</b>		<b>Client #:</b>		<b>Care Plan Date:</b>		Time provided:
				<b>Re-Assessment Date:</b>		Time provided:
<b>Client Issues: Circle all items that apply to this care plan.</b>						
A. Advanced Directives B. Adjustment to Health C. Caregiver Needs D. Chemical Use E. Depression F. Elder Abuse G. Family Coping/Stress		H. Grief/Death/Dying I. Home Safety J. Impaired Mobility K. Insurance Issues L. Legal/Financial M. Med Equip/Supplies N. Medications		O. Mental Health P. Nutritional Concerns Q. Placement/Living Arrangements R. Socialization S. Transportation T. Medical Care U. Other:_____		

Date	Problem Statement	Desired Outcome/Goal	Plan/Intervention/Service Arranged	Date Resolved/ Status

<b>Staff Signatures:</b>			
<b>Care Planner:</b>	<b>Date:</b>	<b>Supervisor</b>	<b>Date:</b>
I acknowledge receipt and acceptance of this Care Plan.		<b>X</b> <b>Client Signature</b>	
		<b>Date</b>	

## III B- Supportive Services Program (SSP) Program

## Case Management Arranged Services Code

SERVICE CATEGORY AND CODE DESIGNATIONS AND DEFINITIONS		
NUMERIC CODE	SERVICE CATEGORY DESCRIPTION	UNIT OF MEASURE
31	<b>Adult Day Care</b> - Community-based centers that provide non-medical care to Clients requiring a variety of social, psychosocial, and related support services, and for adults in need of personal care services, supervision, or assistance essential for sustaining the activities of daily living services are provided in a protective setting on less than a 24-hour basis.	# of Hours
32	<b>Alzheimer's Day Care Resource Center</b> - Community-based centers that provide day care for Clients in the moderate to severe stages of Alzheimer's Disease or other related dementias, and provide various resource services for family caregivers and the community-at-large.	# of Days
33	<b>Adult Day Health Care</b> - Provides personal care, nutrition, therapy, health care, socialization, and recreation to Clients in a licensed facility.	# of Hours
34	<b>Respite</b> - Provides supervision and care of Clients while the person(s), who normally provides full-time care, takes short-term relief or respite.	# of Hours
35	<b>Transportation</b> - Provides Client transportation services, including bus, dial-a-ride and cab, to various health appointments and social resources. Transportation provider must have valid vehicle insurance and a valid and appropriate California Drivers License.	# of One Way Trips

36	<p><b>Housing Assistance</b> – Provides assistance to Clients in securing living arrangements. Provides minor home repairs or permanent modifications; e.g., permanent ramp, widening doorways necessary to accommodate physical limitations; minor renovation, installation, or maintenance for accessibility, safety, or security; includes pest control services; home finding services; and moving costs. Provides for repair of home equipment, appliances and supplies necessary to assure Client's independence. Provides for a regular telephone, for rent or house payments, deposits for new rental, and home insurance payments; provides for emergency, unusual, or ongoing utility costs, including installation and monthly telephone service charges (If more than one-time-only, requires prior authorization from the CSS Director or designee of the COUNTY). Provides for temporary housing or relocation of Client. Activities may include equipment and labor necessary for the move.</p> <p><b>Example:</b> If the care manager arranges to purchase or arrange a regular telephone and a permanent ramp then that is two occurrences. Installation would be included unless a separate provider is used to install and then that would be counted as a separate occurrence.</p> <p><b>Examples of units of service:</b></p> <p>Location of housing : 1 living arrangement made equals 1 occurrence  Arranging a move: 1 move equals 1 occurrence  Pay utilities: 1 month per utility equals 1 occurrence  Pay first and last month rent: 2 months equals 2 occurrences  Home and Energy Assistance Program (HEAP) payment: 1 payment equals 1 occurrence</p>	# of Single Occurrences
37	<p><b>Congregate Nutrition</b> – Provides meals to Clients who are able to secure meals at a congregate nutrition site. CONTRACTOR shall arrange or serve a meal to a Client in a congregate group setting by a Title III C-1 Nutrition Service Provider.</p>	# of Meals
38	<p><b>Home-Delivered Nutrition</b> - Provides home-delivered meals for homebound Clients who are unable to prepare their own meals or do not have someone who can prepare their meals. CONTRACTOR shall purchase services from a Title III C-2 Nutrition Service Provider.</p>	# of Meals
39	<p><b>Assistive Devices</b> – Provides for rental or purchase and monthly fee service of electronic communication devices, emergency response equipment, and similar equipment to provide Client access to immediately contact First Responders (does not include regular telephones but adaptive phone equipment which is provided to the disabled). Provides for the installation of smoke detectors, portable ramps, and grab bars. Provides for items such as body braces, orthopedic shoes, walkers, wheelchairs, and installation of safety devices in the home.</p>	# of Single Occurrences

	<p><b>Example:</b> If the care manager arranges for or purchases a grab bar and a portable ramp then that is two occurrences. Installation would be included unless a separate provider is used to install and then that would be counted as a separate occurrence.</p>	
40	<p><b>Assisted Transportation</b> – Provides one-to-one Client escort transportation services to a Client who has physical and/or cognitive difficulty using regular vehicular transportation. Client may be transported to various health appointments and social resources. Transportation providers must have vehicle insurance and a valid and appropriate California drivers License.</p>	# of One Way Trips
41	<p><b>Legal Assistance</b> –Consists of legal representation and other administrative functions, to at risk clients, 18 years of age and older, with unmet legal needs, by members of the California State Bar, or by a non-attorney, paralegal or law student, under the supervision and control of a member of the California State Bar. Legal representation shall be provided to at risk clients, 18 years of age and older, in the community, as well as to home-bound, and/or isolated. Such services may include: assistance with legal forms and documents; consumer protections; consultation; mediation, and advice. May include assistance with durable power of attorney for health care or other advance directives. Also, provides for legal representation and/or advocacy before an administrative or judicial tribunal only by a licensed attorney with the California State Bar.</p>	# of Hours
42	<p><b>Special Needs</b> – Provides a Client food staples, when the Client is functionally impaired by virtue of a special circumstance that has occurred within the past twelve (12) months; may include restaurant purchased meals when special circumstances necessitate the purchase; and food stamps for eligible Clients under special circumstances. Provides for interpreter/translator services. Provides for essential clothing, toiletries, and similar personal care items for use in the home.</p> <p><b>Examples of units of service:</b>  Shopping: 1 trip or delivery equals 1 occurrence  Translation: 1 session/visit equals 1 occurrence  Brown Bag: 1 delivery equals 1 occurrence</p>	# of Single Occurrences
43	<p><b>Employment/Recreation/Education</b> – Provides for expenses for employment development, recreational, and educational activities, and supplies for participation in job training, work activity, rehabilitation, and self-improvement. Provides for specialized training including training in Braille, sign language, driver education, etc., in addition to in-home and community skills training.</p>	# of Single Occurrences

	<b>Examples of units of service:</b> Membership in sports club: 1 month equals 1 occurrence Recreational trips: 1 trip equals 1 occurrence  Job training: 1 course equals 1 occurrence Driver's education: 1 course equals 1 occurrence Braille or sign language: 1 course equals 1 occurrence In-home and community skills training: 1 visit equals 1 occurrence	
44	<b>Medical Services</b> – Provides physician, nursing care, therapy, health aide services, and medical social services. Private health professionals should be California State licensed or certified. Provides for filling or refilling of prescriptions. Provides for medications prescribed by a physician that are not covered by Medi-Cal or other services. Also includes medi-sets (containers that store a daily/weekly dose of medications) and over-the-counter items such as incontinence supplies, vitamins, aspirin, etc., essential to the Client's well being.  <b>Examples of units of service:</b> Nutritional supplement or incontinence supplies: 1 delivery equals 1 occurrence Prescriptions/over the counter/vitamins: 1 delivery equals 1 occurrence Nurse, therapist, physician: 1 visit equals 1 occurrence	# of Single Occurrences
45	<b>Protective Services</b> – Provides supervision or protection for Clients who are unable to protect their own interests or whose income or resources are being exploited; who are harmed, threatened with harm, neglected or maltreated by others, or caused physical or mental injury as a result of an action or an inaction by another person or by their own actions due to ignorance, illiteracy, incompetence, or poor health; who are lacking in adequate food, shelter, or clothing; and who are deprived of entitlement due them. Provides information about money management and financial resources such as financial counseling and assistance, and legal and medical assistance so that the Client is able to relate to establishing a conservatorship. Services may be provided by private, profit, or non-profit agencies, and a substitute payee may be full-time or provide services on a periodic basis.  <b>Example of units of service:</b> Money management :1 session or visit equals 1 occurrence Representative payee: 1 month of service equals 1 occurrence Adult Protective Services: 1 visit/contact equals 1 occurrence	# of Single Occurrences
46	<b>Social and Reassurance</b> – Provides telephone contact, friendly visitors, and other reassurance services by a party or agency other than a Care Manager.  <b>Examples of units of service:</b> Telephone contact = 1 phone call equals 1 occurrence	# of Single Occurrences

	Visitation = 1 visit equals 1 occurrence	
47	<b>Personal Care</b> – Provides assistance with non-medical personal services such as bathing, hair care, etc.	# of Hours
48	<b>Homemaker</b> – Provides household support such as cleaning, laundry (including commercial laundry or dry cleaning firm), shopping, food preparation, light household maintenance (changing light bulbs, furnace filters, etc.).	# of Hours
49	<b>Chore</b> – Provides periodic maintenance for chores, such as heavy cleaning, washing windows, trimming trees, mowing lawns, and removal of rubbish and other substances to assure hazard free surroundings.	# of Hours
50	<b>Counseling</b> – Group and/or individual counseling, including peer counseling, that may include biofeedback, substance abuse, etc., or therapeutic counseling.	# of Sessions



### III B- Supportive Services Program (SSP) Progress Notes

ATTACHMENT 9

Client Name:		ID #:
<b>Date, Time (in Hours and Minutes), and Code.</b>	<b>Narrative</b>	<b>Case Manager</b>
Date: _____ Time: _____ Care Plan #: _____ Mode: _____		
Date: _____ Time: _____ Care Plan #: _____ Mode: _____		
Date: _____ Time: _____ Care Plan #: _____ Mode: _____		
Date: _____ Time: _____ Care Plan #: _____ Mode: _____		
Date: _____ Time: _____ Care Plan #: _____ Mode: _____		

- 1) Care Plan # must align with Care Plan Problem # under Form SSP-CMF5 Care Plan.
- 2) Mode Code Key: TC-Telephone Call, VM - Voice Message, HV – Home Visit (Conducted once every six (6) months.). Traveling time to and from Client's home and VM is not billable but may be used as matching. All TC and HV shall be tracked by the actual time Services were provided directly (live contact) to the Client and are NOT rounded to the next whole hour. Actual time shall be determined by the decimal value for a portion of an hour, the actual minutes of Service shall be divided by sixty minutes. As an example, 30 minutes would be reflected in the MIS as .5 units. (30/60=.5).

Reviewed and Approved by Project Director/Manager Signature \_\_\_\_\_ Date: \_\_\_\_\_

**III B- Supportive Services Program (SSP) Program  
REASSESSMENT SUMMARY**

*These are general guidelines: include only information that is pertinent to develop and support a care plan. Focus on changes. It is not necessary to include information in more than one section of the summary - place it where it has most relevance.*

Client Name: \_\_\_\_\_ ID No.: \_\_\_\_\_ Date: \_\_\_\_\_

1. Client Description: *(Age, living arrangement, physical appearance and presentation)*
  
2. Health: *(Diagnosis; changes in general health status, health practices, medical compliance, nutrition, continence, problematic signs or symptoms, frequency and adequacy of health care)*
  
3. Medications: *(Medication use/interactions, ability to self manage)*
  
4. ADL/IADL Functioning Levels: *(Changes in ambulatory status, functional abilities, assistive devices, areas of unmet need; support for LOC finding)*
  
5. Caregiver: *(Formal and informal support, reliability and skill level of caregiver, degree of caregiver stress, evidence of caregiver health or financial problems)*
  
6. Environmental Safety: *(Adequacy of home; safety and accessibility consideration)*

**III B- Supportive Services Program (SSP) Program  
REASSESSMENT SUMMARY**

Client Name: \_\_\_\_\_ ID No.: \_\_\_\_\_ Date: \_\_\_\_\_

7. Cognitive/Psychological: *(Changes in orientation, memory, ability to resolve problems, depression, mental health, response to losses, significance of current problems to client)*
  
8. Social Network: *(Family, friends, quality or relationships, losses, leisure activities)*
  
9. Abuse: *(Evidence of abuse, neglect, and exploitation)*
  
10. Finances: *(Entitlements, ability to manage own affairs, problematic expenses, indication of exploitation or mismanagement)*
  
11. Services: *(Include purchased and referred services in place at time of assessment; services refused)*
  
12. Client Concerns: *(What the client and family want from Linkages)*
  
13. Indications for Care Management:

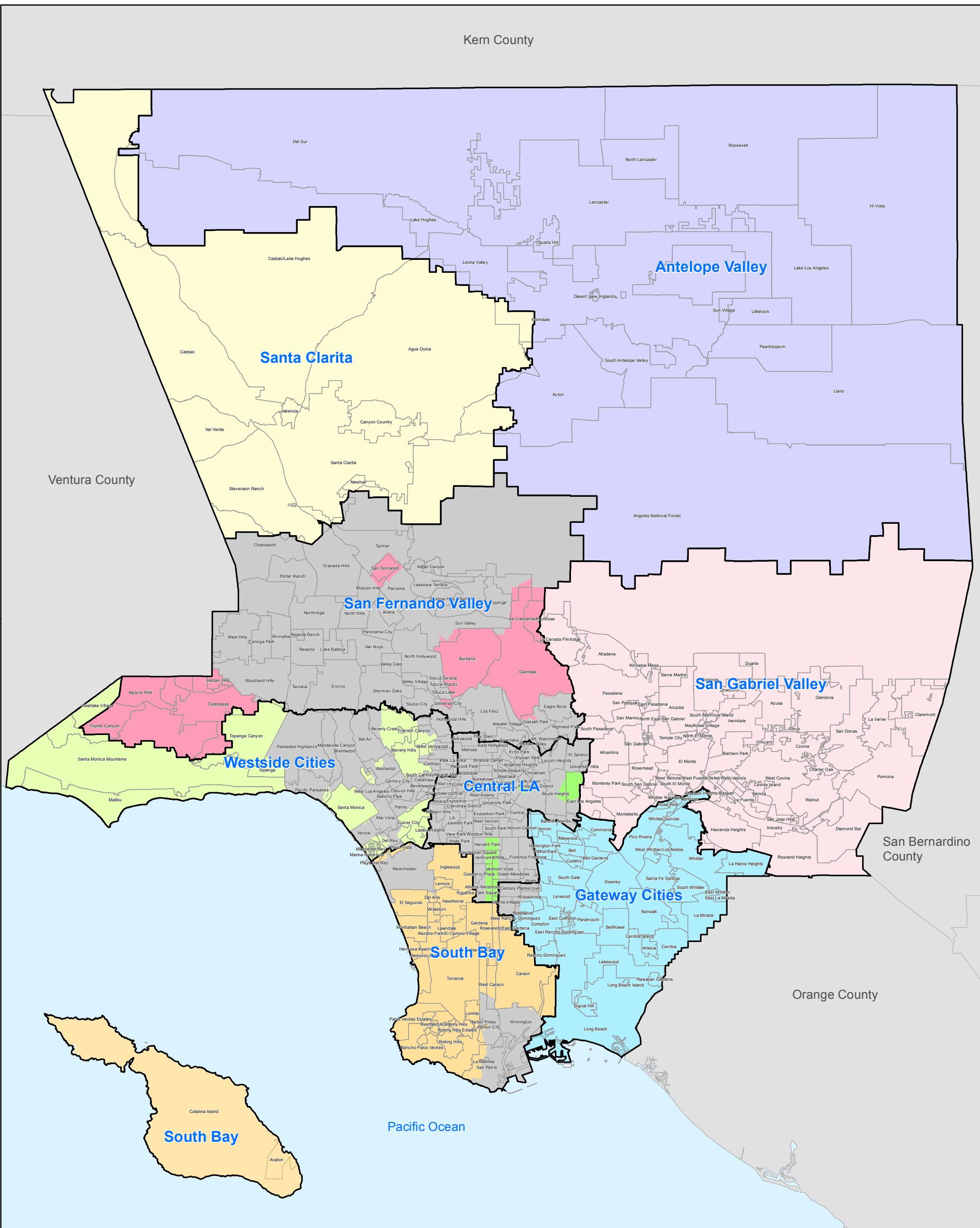
Client's Signature(s) \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Case Manager Signature: \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**Attachment 10**  
**AAA Service Provider Referrals**

Service Region	Family Caregiver Support Program (FCSP) and Grandparents/Relative (GR) Program		
	Agency	Address	Phone Number
Antelope Valley	Santa Clarita Valley Committee in Aging	22900 Market Street, Santa Clarita, CA 91321	(661) 259-9444
Gateway Cities	The Family Caregiver Resource Center (LACRC), USC School of Gerontology	3175 McClintok Avenue, Los Angeles, CA 90089	(855) 872-6060
San Gabriel Valley	The Family Caregiver Resource Center (LACRC), USC School of Gerontology	3175 McClintok Avenue, Los Angeles, CA 90089	(855) 872-6060
Santa Clarita Valley	Santa Clarita Valley Committee in Aging	22900 Market Street, Santa Clarita, CA 91321	(661) 259-9444
South Bay	WISE and Healthy Aging	1527 4 <sup>th</sup> Street, 2 <sup>nd</sup> Floor, Santa Monica, CA 90401	(310) 394-9871
Central Los Angeles	The Family Caregiver Resource Center (LACRC), USC School of Gerontology	3175 McClintok Avenue, Los Angeles, CA 90089	(855) 872-6060
San Fernando Valley	Santa Clarita Valley Committee in Aging	22900 Market Street, Santa Clarita, CA 91321	(661) 259-9444
Westside Cities	WISE and Healthy Aging	1527 4 <sup>th</sup> Street, 2 <sup>nd</sup> Floor, Santa Monica, CA 90401	(310) 394-9871
Serving All Workforce Regions	Dietary Administrative Support Services (DASS) Program		
	Consulting Nutritional Services	31225 La Baya Drive, Suite 201, West Lake Village, CA 91362	(818) 874-9626

# Los Angeles County Area Agency on Aging Service Regions



### Legend

**Regions**

- Surrounding counties (light gray)
- LA City (dark gray)
- Antelope Valley (light purple)
- Central LA (light green)
- Gateway Cities (light blue)
- San Fernando Valley (pink)
- San Gabriel Valley (light pink)
- Santa Clarita (light yellow)
- South Bay (orange)
- Westside Cities (light green)

*\*Please note that Catalina Island is not to scale.*

\*Zip code boundaries and names are established by the U.S. Postal Service (USPS). Zip code boundaries do not necessarily follow established municipal, community, and other district boundaries. Therefore, while a zip code name usually reflects the municipality or communities that predominates that area, it does not necessarily coincide entirely with the established municipal, community, or other district boundaries. Thus, a zip code name may include parts of other communities and/or districts not reflective of its name.

**Workforce Development, Aging and Community Services, Research & Statistics Division**

**3/15/2017**

